

Serial No. **54850**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 21 1990

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_ Map filed MAR 31 1967 under 23672

The applicant Carson City, c/o Carson City Water Division  
3300 Butti Way, No. 9 of Carson City  
Street and No. or P.O. Box No. City or Town

Nevada 89701 hereby make application for permission to change the  
State and Zip Code No.

Point of Diversion, Place and Manner of Use  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 19231, Certificate 6212  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and  
identify right in Decree.)

1. The source of water is Underground  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.245 c.f.s., 81.6 AFA  
Second feet, acre feet. One second foot equals 448.3 gallons per minute.
3. The water to be used for Municipal  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Irrigation and Domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point NE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 12, T.15 N., R.19 E., MDB&M,  
Describe as being within a 40-acre subdivision of public survey and by course and  
or at a point from which the E $\frac{1}{4}$  corner of said Section 12 bears North 02°11'46"  
distance to a section corner. If on unsurveyed land, it should be stated.  
East, 1128.20 feet.
6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 13, T.15 N., R.19 E.,  
MDB&M, or at a point from which the E $\frac{1}{4}$  corner If point of diversion is not changed, do not answer  
of said Section 13 bears South 56°00' East, 362.0 feet.
7. Proposed place of use See Attached  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use NE $\frac{1}{4}$ SE $\frac{1}{4}$  (5.9 acres), SE $\frac{1}{4}$ NE $\frac{1}{4}$  (11.1 acres) Section 13, T.15 N.,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
R.19 E.; S $\frac{1}{2}$  Lot 2 NW $\frac{1}{4}$  (1.4 acres), N $\frac{1}{2}$  Lot 2 SW $\frac{1}{4}$  (2.0 acres) Section 18, T.15 N.,  
manner of use of irrigation permit, describe acreage to be removed from irrigation.  
R.20 E.; MDB&M (20.4 acres total)

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) drilling a new well on existing well site  
State manner in which water is to be diverted, i.e., diversion structure, ditches,  
pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$50,000.00
13. Estimated time required to construct works 1 year

14. Estimated time required to complete the application of water to beneficial use. 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

See Attached

s/Bruce R. Scott  
By Bruce R. Scott, Resource Concepts, Inc.  
340 North Minnesota Street  
Carson City, Nevada 89703

Compared pm/Vjw am/se

Protested

APPROVAL OF STATE ENGINEER

This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 19231, Certificate 6212 is issued subject to the terms and conditions imposed in said Permit 19231, Certificate 6212 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is supplemental in part to Permit 54848.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.245 cubic feet per second, but not to exceed a yearly duty of 81.6 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before October 19, 1992

Proof of completion of work shall be filed before November 19, 1992

Application of water to beneficial use shall be made on or before October 19, 1995

Proof of the application of water to beneficial use shall be filed on or before November 19, 1995

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed DEC 14 1992

Proof of beneficial use filed

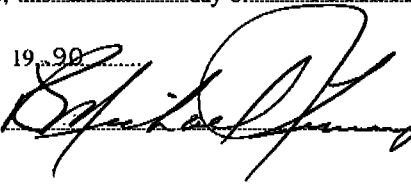
Cultural map filed

Certificate No. Issued

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 19th day of October,

A.D. 1990

  
State Engineer

Abrogated By: 61487 0.245

Item 7 - Proposed Place of Use

All of T. 15N., R. 20E., MDB&M, E $\frac{1}{2}$  of T. 15N., R. 19E., MDB&M, Sections 2, 3, 4, E $\frac{1}{2}$  5, and that portion of the N $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 6 which lies within Carson City limits, T. 14N., R. 20E., MDB&M, Sections 31, 32, 33, 34, 35, W $\frac{1}{2}$  36, and those portions of the E $\frac{1}{2}$  of Section 36 which lie within Carson City limits T. 16N., R. 20E., MDB&M, the S $\frac{1}{2}$  of Sections 34, 35, and 36, NE $\frac{1}{4}$  36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$  35 which lie within the Carson City limits T. 16N., R. 19E., MDB&M

Item 15 - Remarks for Application to Change Permit 19231

It is the intention under this application to transfer all of the interest of the Estates of William H. and Muriel A. Long, from this source, to Carson City. This application is being filed in conjunction with applications to change Kings Canyon Creek and Ash Canyon Creek. This water transfer is also being filed in conjunction with an agreement between the Applicant and the Estates of William H. and Muriel A. Long. This agreement will be filed with the State Engineer prior to issuance of a permit under this application.

Please use maps on file at the Division of Water Resources under Application 23672 to support the proposed point of diversion, under Application 48884 to support the proposed place of use, and Proof of Beneficial Use map under Application 19231 to support the existing point of diversion and place of use. Letter authorizing the use of map 19231 by Carson City will be filed under separate cover.

Please send copies of all notices and correspondence relating to this application to the Estates of William H. and Muriel A. Long, c/o William Jac Shaw, Post Office Box 2860, Minden, Nevada 89423.

